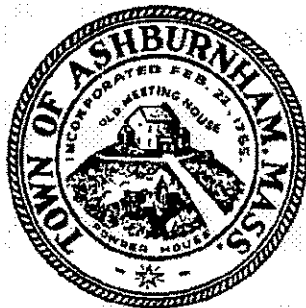


Board of Selectmen  
Extension 0  
Town Administrator  
Extension 0  
Town Accountant  
Extension 1, Option 3  
Town Clerk  
Extension 3  
Tax Collector  
Extension 1, Option 2  
Treasurer  
Extension 1, Option 1  
Board of Assessors  
Extension 2  
Land Use Office  
Extension 6  
Planning Board  
Extension 4, Option 1  
Conservation Commission  
Extension 4, Option 2



**TOWN OF ASHBURNHAM**  
Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430

Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

PHONE: (978)-827-4100  
FAX: (978) 827-4105

**Board of Health Agenda**  
**Monday July 11, 2016**  
**6:30 PM**  
**Town Hall**  
**Center Meeting Room**

**6:30 PM** Convene  
Approve Agenda  
Approve Minutes: 6/6/16

**Hearings:**

- **6:35pm** – 203 Lakeshore Dr. – Septic variances
- **6:40pm** – 16 Three Jays Rd. – Septic Variances
- **6:45pm** – 49 Fitchburg Rd. – Septic Variances

**Septic Permits:**

- Lot 7A, Jewell Hill Rd. – New Construction

**Appointments:**

- 216 Lake Rd. – Tight tank discussion

**Other:**

- 11 Wood Path – Septic installation

**Correspondence:**

- NABH Fee Increases for FY17
- NABH 1<sup>st</sup> quarter bill

**Any other business...**

RECEIVED  
16 JUL -6 AM 8:14  
TOWN OF ASHBURNHAM  
ASHBURNHAM, MA 01430